



# Daily Digest

**Federal Communications Commission**  
**445 12th St., SW**  
**Washington, D.C. 20554**

News media information 202 / 418-0500  
Internet: <http://www.fcc.gov>  
TTY: 1-888-835-5322

**Vol. 35 No. 25**

**February 10, 2016**

---

## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

-----

### PUBLIC NOTICES

-----

Report No: 587 Released: 02/10/2016. MEDIA BUREAU CALL SIGN ACTIONS. MB [DOC-337674A1.docx](#)  
[DOC-337674A1.pdf](#)

Report No: SES-01821 Released: 02/10/2016. SATELLITE COMMUNICATIONS SERVICES re: Satellite Earth Applications Accepted for Filing. IB . Contact: (202) 418-0719, TTY: 1-888-835-5322 [DOC-337670A1.pdf](#)

Report No: SES-01822 Released: 02/10/2016. SATELLITE COMMUNICATIONS SERVICES INFORMATION re: Actions Taken. IB . Contact: (202) 418-0719, TTY: 1-888-835-5322 [DOC-337671A1.pdf](#)

Report No: 48668 Released: 02/10/2016. BROADCAST ACTIONS. MB [DOC-337638A1.pdf](#) [DOC-337638A2.txt](#)

Report No: 28668 Released: 02/10/2016. BROADCAST APPLICATIONS. MB [DOC-337637A1.pdf](#) [DOC-337637A2.txt](#)

Report No: 4338 Released: 02/10/2016. CABLE TELEVISION RELAY SERVICE (CARS) APPLICATIONS RE: ACTIONS ON PENDING APPLICATIONS. MB . Contact: (202) 418-7001 [DOC-337667A1.pdf](#)

Report No: 1969 Released: 02/10/2016. CABLE TELEVISION RELAY SERVICE (CARS) APPLICATIONS RE: APPLICATIONS ACCEPTED FOR FILING. MB . Contact: (202) 418-7001 [DOC-337665A1.pdf](#)

Released: 02/10/2016. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 2/3/2016. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-337669A1.pdf](#)

Released: 02/10/2016. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU SEEKS COMMENT ON REGION 15 (IOWA) 700 MHZ PLAN AMENDMENT. (DA No. 16-146). (Dkt No 02-378 ). Comments Due: 03/11/2016. PSHSB . Contact: John A. Evanoff at (202) 418-0848, email: [John.Evanoff@fcc.gov](mailto:John.Evanoff@fcc.gov) [DA-16-146A1.docx](#) [DA-16-146A1.pdf](#)

Released: 02/10/2016. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU SEEKS COMMENT ON REGION 33 (OHIO) 700 MHZ PLAN AMENDMENT. (DA No. 16-149). (Dkt No 02-378 ). Comments Due: 03/11/2016. PSHSB . Contact: John A. Evanoff at (202) 418-0848, email: [John.Evanoff@fcc.gov](mailto:John.Evanoff@fcc.gov) [DA-16-149A1.docx](#) [DA-16-149A1.pdf](#)

Released: 02/10/2016. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU SEEKS COMMENT ON REGION 1 (ALABAMA) 700 MHZ PLAN AMENDMENT. (DA No. 16-140). (Dkt No 02-378 ). Comments Due: 03/11/2016. PSHSB . Contact: John A. Evanoff at (202) 418-0848, email: John.Evanoff@fcc.gov [DA-16-140A1.docx](#) [DA-16-140A1.pdf](#)

Released: 02/10/2016. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU SEEKS COMMENT ON REGION 3 (ARIZONA) 700 MHZ PLAN AMENDMENT. (DA No. 16-141). (Dkt No 02-378 ). Comments Due: 03/11/2016. PSHSB . Contact: John A. Evanoff at (202) 418-0848, email: John.Evanoff@fcc.gov [DA-16-141A1.docx](#) [DA-16-141A1.pdf](#)

Released: 02/10/2016. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU SEEKS COMMENT ON REGION 10 (GEORGIA) 700 MHZ PLAN AMENDMENT. (DA No. 16-143). (Dkt No 02-378 ). Comments Due: 03/11/2016. PSHSB . Contact: John A. Evanoff at (202) 418-0848, email: John.Evanoff@fcc.gov [DA-16-143A1.docx](#) [DA-16-143A1.pdf](#)

Released: 02/10/2016. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU SEEKS COMMENT ON REGION 14 (INDIANA) 700 MHZ PLAN AMENDMENT. (DA No. 16-145). (Dkt No 02-378 ). Comments Due: 03/11/2016. PSHSB . Contact: John A. Evanoff at (202) 418-0848, email: John.Evanoff@fcc.gov [DA-16-145A1.docx](#) [DA-16-145A1.pdf](#)

Released: 02/10/2016. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU SEEKS COMMENT ON REGION 21 (MICHIGAN) 700 MHZ PLAN AMENDMENT. (DA No. 16-147). (Dkt No 02-378 ). Comments Due: 03/11/2016. PSHSB . Contact: John A. Evanoff at (202) 418-0848, email: John.Evanoff@fcc.gov [DA-16-147A1.docx](#) [DA-16-147A1.pdf](#)

Released: 02/10/2016. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU SEEKS COMMENT ON REGION 22 (MINNESOTA) 700 MHZ PLAN AMENDMENT. (DA No. 16-148). (Dkt No 02-378 ). Comments Due: 03/11/2016. PSHSB . Contact: John A. Evanoff at (202) 418-0848, email: John.Evanoff@fcc.gov [DA-16-148A1.docx](#) [DA-16-148A1.pdf](#)

Released: 02/10/2016. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU SEEKS COMMENT ON REGION 6 (NORTHERN CALIFORNIA) 700 MHZ PLAN AMENDMENT. (DA No. 16-142). (Dkt No 02-378 ). Comments Due: 03/11/2016. PSHSB . Contact: John A. Evanoff at (202) 418-0848, email: John.Evanoff@fcc.gov [DA-16-142A1.docx](#) [DA-16-142A1.pdf](#)

Report No: 11149 Released: 02/10/2016. WIRELESS TELECOMMUNICATIONS BUREAU SITE-BY-SITE ACTION. WTB [DOC-337649A1.pdf](#)

Report No: 11150 Released: 02/10/2016. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU SITE-BY-SITE ACTION. PSHSB [DOC-337650A1.pdf](#)

Report No: 11145 Released: 02/10/2016. WIRELESS TELECOMMUNICATIONS BUREAU MARKET-BASED APPLICATIONS ACTION. WTB [DOC-337644A1.pdf](#)

Report No: 11147 Released: 02/10/2016. WIRELESS TELECOMMUNICATIONS BUREAU SITE-BY-SITE ACCEPTED FOR FILING. WTB [DOC-337645A1.pdf](#)

Report No: 11147A Released: 02/10/2016. WIRELESS TELECOMMUNICATIONS BUREAU SITE-BY-SITE ACCEPTED FOR FILING. WTB [DOC-337646A1.pdf](#)

Released: 02/10/2016. ANTENNA STRUCTURE REGISTRATION SERVICE INFORMATION, ENVIRONMENTAL ACTION. WTB . Action by: CWS-16-19 [DOC-337641A1.doc](#) [DOC-337641A1.pdf](#)

Report No: 11146 Released: 02/10/2016. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU MARKET-BASED APPLICATIONS ACTION. PSHSB [DOC-337647A1.pdf](#)

Report No: 11148 Released: 02/10/2016. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU SITE-BY-SITE ACCEPTED FOR FILING. PSHSB [DOC-337648A1.pdf](#)

Report No: 11143 Released: 02/10/2016. WIRELESS TELECOMMUNICATIONS BUREAU MARKET-BASED APPLICATIONS ACCEPTED FOR FILING. WTB [DOC-337642A1.pdf](#)

Report No: 11144 Released: 02/10/2016. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU MARKET-BASED APPLICATIONS ACCEPTED FOR FILING. PSHSB [DOC-337643A1.pdf](#)

Report No: 11153 Released: 02/10/2016. WIRELESS TELECOMMUNICATIONS BUREAU SITE BASED LICENSES TERMINATION PENDING PUBLIC NOTICE. WTB [DOC-337652A1.pdf](#)

Report No: 11151 Released: 02/10/2016. WIRELESS TELECOMMUNICATIONS BUREAU MARKET BASED LICENSES TERMINATION PENDING PUBLIC NOTICE. WTB [DOC-337651A1.pdf](#)

Report No: 11154 Released: 02/10/2016. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU SITE BASED LICENSES TERMINATION PENDING PUBLIC NOTICE. PSHSB [DOC-337654A1.pdf](#)

Report No: 11152 Released: 02/10/2016. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU MARKET BASED LICENSES TERMINATION PENDING PUBLIC NOTICE. PSHSB [DOC-337653A1.pdf](#)

Report No: 11159 Released: 02/10/2016. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ASSIGNMENT OF LICENSE AUTHORIZATION APPLICATIONS, TRANSFER OF CONTROL OF LICENSEE APPLICATIONS, DE FACTO TRANSFER LEASE APPLICATIONS AND SPECTRUM MANAGER LEASE NOTIFICATIONS, DESIGNATED ENTITY REPORTABLE ELIGIBILITY EVENT APPLICATIONS, AND DESIGNATED ENTITY ANNUAL REPORTS ACTION. PSHSB [DOC-337659A1.pdf](#)

Report No: 11156 Released: 02/10/2016. WIRELESS TELECOMMUNICATIONS BUREAU ASSIGNMENT OF LICENSE AUTHORIZATION APPLICATIONS, TRANSFER OF CONTROL OF LICENSEE APPLICATIONS, AND DE FACTO TRANSFER LEASE APPLICATIONS, AND DESIGNATED ENTITY REPORTABLE ELIGIBILITY EVENT APPLICATIONS ACCEPTED FOR FILING. WTB [DOC-337658A1.pdf](#)

Report No: 11158 Released: 02/10/2016. WIRELESS TELECOMMUNICATIONS BUREAU ASSIGNMENT OF LICENSE AUTHORIZATION APPLICATIONS, TRANSFER OF CONTROL OF LICENSEE APPLICATIONS, DE FACTO TRANSFER LEASE APPLICATIONS AND SPECTRUM MANAGER LEASE NOTIFICATIONS, DESIGNATED ENTITY REPORTABLE ELIGIBILITY EVENT APPLICATIONS, AND DESIGNATED ENTITY ANNUAL REPORTS ACTION. WTB [DOC-337660A1.pdf](#)

Report No: 11158A Released: 02/10/2016. WIRELESS TELECOMMUNICATIONS BUREAU ASSIGNMENT OF LICENSE AUTHORIZATION APPLICATIONS, TRANSFER OF CONTROL OF LICENSEE APPLICATIONS, DE FACTO TRANSFER LEASE APPLICATIONS AND SPECTRUM MANAGER LEASE NOTIFICATIONS, DESIGNATED ENTITY REPORTABLE ELIGIBILITY EVENT APPLICATIONS, AND DESIGNATED ENTITY ANNUAL REPORTS ACTION. WTB [DOC-337661A1.pdf](#)

Report No: 11158B Released: 02/10/2016. WIRELESS TELECOMMUNICATIONS BUREAU ASSIGNMENT OF LICENSE AUTHORIZATION APPLICATIONS, TRANSFER OF CONTROL OF LICENSEE APPLICATIONS, DE FACTO TRANSFER LEASE APPLICATIONS AND SPECTRUM MANAGER LEASE NOTIFICATIONS, DESIGNATED ENTITY REPORTABLE ELIGIBILITY EVENT APPLICATIONS, AND DESIGNATED ENTITY ANNUAL REPORTS ACTION. WTB [DOC-337662A1.pdf](#)

Report No: 11158C Released: 02/10/2016. WIRELESS TELECOMMUNICATIONS BUREAU ASSIGNMENT OF LICENSE AUTHORIZATION APPLICATIONS, TRANSFER OF CONTROL OF LICENSEE APPLICATIONS, DE FACTO TRANSFER LEASE APPLICATIONS AND SPECTRUM MANAGER LEASE

NOTIFICATIONS, DESIGNATED ENTITY REPORTABLE ELIGIBILITY EVENT APPLICATIONS, AND DESIGNATED ENTITY ANNUAL REPORTS ACTION. WTB [DOC-337663A1.pdf](#)

Report No: 11158D Released: 02/10/2016. WIRELESS TELECOMMUNICATIONS BUREAU ASSIGNMENT OF LICENSE AUTHORIZATION APPLICATIONS, TRANSFER OF CONTROL OF LICENSEE APPLICATIONS, DE FACTO TRANSFER LEASE APPLICATIONS AND SPECTRUM MANAGER LEASE NOTIFICATIONS, DESIGNATED ENTITY REPORTABLE ELIGIBILITY EVENT APPLICATIONS, AND DESIGNATED ENTITY ANNUAL REPORTS ACTION. WTB [DOC-337664A1.pdf](#)

Report No: 11157 Released: 02/10/2016. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ASSIGNMENT OF LICENSE AUTHORIZATION APPLICATIONS, TRANSFER OF CONTROL OF LICENSEE APPLICATIONS, AND DE FACTO TRANSFER LEASE APPLICATIONS, AND DESIGNATED ENTITY REPORTABLE ELIGIBILITY EVENT APPLICATIONS ACCEPTED FOR FILING. PSHSB [DOC-337656A1.pdf](#)

---

## SPEECHES

---

REMARKS OF JON SALLET, GENERAL COUNSEL, FEDERAL COMMUNICATIONS COMMISSION, AS PREPARED FOR DELIVERY AT INCOMPAS 2016 POLICY SUMMIT NEWSEUM, WASHINGTON, DC. OGC [DOC-337681A1.docx](#) [DOC-337681A1.pdf](#)

---

## TEXTS

---

TESLA EXPLORATION, INC. Consent Decree terminates investigation into whether Tesla violated Section 301 of the Communications Act and Section 1.903(a) of the Commission's rules. Action by: Chief, Enforcement Bureau. Adopted: 12/28/2015 by Order/Consent Decree. (DA No. 15-1377). EB [DA-15-1377A1.docx](#) [DA-15-1377A1.pdf](#)

\* \* \* \* \*

**ADDENDA: THE FOLLOWING ITEMS, RELEASED FEBRUARY 9, 2016, DID NOT APPEAR IN DIGEST NO. 24:**

---

## PUBLIC NOTICES

---

Released: 02/09/2016. RURAL BROADBAND EXPERIMENT SUPPORT AUTHORIZED FOR WINNING BIDS SUBMITTED BY MIDWEST ENERGY COOPERATIVE D/B/A MIDWEST CONNECTIONS AND NORTHERN VALLEY COMMUNICATIONS. (DA No. 16-151). (Dkt No 10-90 14-259 ). WCB . Contact: Nissa Laughner at (202) 418-7400, TTY: (202) 418-0484 or 1-888-835-5322 [DA-16-151A1.docx](#) [DA-16-151A1.pdf](#)

---

## SPEECHES

REMARKS OF COMMISSIONER JESSICA ROSENWORCEL, "FIVE IDEAS FOR THE ROAD TO 5G" AT THE LEADERSHIP FORUM ON 5G: THE NEXT GENERATION OF WIRELESS. OCJR . Washington, D.C. [DOC-337655A1.docx](#) [DOC-337655A1.pdf](#)